## BHS405/PST405 DEATH AND DYING COURSE (Winter Module 2014)

### **Course Description**

This course will look at various research and applied themes as they relate to the meaning and significance of loss, grief, death and dying. The goal is to expand students' understanding of the pervasive impact of the phenomenon of death and loss on the human experience from behavioural science and theological frameworks. Multicultural perspectives will also be considered based on current research and practice.

### **Further Course Information**

The course will include a field trip to the McInnis & Holloway Chapel of the Bells Funeral Home. Students will need to provide their own transportation. Students with disabilities will be accommodated on the tour.

## **Class Schedules**

February 18 - 22, T/W/Th/F/Sa, 9:00 am – 4:00 pm Classroom: TBA

## **Instructor Information**

Diane Yackel, BScN, MA, FT DYackel@ambrose.edu or dyackel@telusplanet.net (preferred)

#### Textbooks

Leming, M., & Dickinson, G. (2010). Understanding dying, death and bereavement (7<sup>th</sup> ed.). Belmont, CA: Wadsworth Sittser, J. (2005). A grace disguised: How the soul grows through loss (revised ed.). Grand Rapids, MI: Zondervan.

Note: The Instructor will accept previous editions of the Leming & Dickinson text.

## Attendance

It is expected and extremely important that students attend all of the class time. Please see Course Requirements section for grading implications.

## **Course Outline**

The following schedule is provided as a guide to the course. The instructor may elect to adjust the outline to meet the unique needs of the class.

| Session | Topics and Assignments                            | Readings (Leming) |
|---------|---|-------------------|
| T am    | Overview of course and requirements               |                   |
|         | Overview of Attachment-Separation-Loss model      |                   |
| T pm    | What is it like to die?                           | Chapters 5, 6     |
| W am    | Overnight assignment due                          | Chapter 8         |
|         | Issues surrounding dying:                         |                   |
|         | Hospital-Hospice-Home                             |                   |
|         | Euthanasia  |                   |
|         | Personal Directives                               |                   |
|         | Technology and Ethical dilemmas                   |                   |
|         | Miscarriage, abortion and peri-natal death        |                   |
| W pm    | Morning discussions continued                     |                   |
| Th am   | Overnight assignment due                          | Chapters 10, 11   |
|         | Funeral Home Tour – McInnis & Holloway Chapel of  |                   |
|         | the Bells   |                   |
|         | Culture and burial customs                        |                   |
| Th pm   | How we grieve                                     | Chapters 13, 14   |
| F am    | Overnight assignment due                          | Chapter 3         |
|         | How children understand death and grieve          |                   |
| F pm    | Living losses:                                    |                   |
|         | Death vs. divorce                                 |                   |
|         | Loss of self – mental/physical function,          |                   |
|         | reputation, beliefs, aging and dementia           |                   |
|         | Loss of the expected – developmental and special  |                   |
|         | need losses                                       |                   |
|         | Complicated grief:                                |                   |
|         | Traumatic death, violence, terrorism              |                   |
| Sa am   | Suicide and the despair of living                 | Chapter 9         |
| Sa pm   | How then shall we live?                           | Chapter 4         |
|         | Applying the A-S-L model to our relationship with |                   |
|         | God   |                   |

Sessions are listed according to half days.

## **Expected Learning Outcomes**

Upon the successful completion of this course you will be able to:

- 1. Demonstrate a greater personal awareness of the realities of death.
- 2. Examine death within the Christian context as being essentially a spiritual process.
- 3. Articulate a theological framework that recognizes God's attachment initiatives to humankind and the nature of spiritual death that produces separation from that attachment.
- 4. Apply your knowledge in making appropriate ethical judgements in today's technological and secular/anti-Christ world.
- 5. Assess the impact of loss and grief experiences that have occurred in your own life, placing them within the context of your personal spiritual journey.

## **Course Requirements**

| Element                     | Percentage          | Due Date        |
|-----------------------------|---------------------|-----------------|
| Over-night assignments (3)  | 5% each (total=15%) | Feb. 19, 20, 21 |
| Book review (Sittser)       | 10%                 | March 24        |
| Book Review (Burpo)         | 10%                 | March 24        |
| Theological Framework Paper | 35%                 | April 14        |

Attendance, including participation, shall constitute the remaining 30% of your grade. There will be an assignment of 3% per half day.

## **Over-night Assignments**

There will be three assignments requiring work outside of classroom hours during the modular class week. Particulars of each assignment will be given during class time on Tuesday, Wednesday and Thursday of the course. Each will be due the following day. Each over-night assignment will be worth 5% for a total of 15% of the final grade.

# A Grace Disguised Book Review

Provide a two to three page (double-spaced) descriptive book review of A Grace Disguised: How the Soul Grows through Loss by Jerry Sittser.

Include the following:

- 1. Summarize the biographical information of the author.
- 2. What is the central theme of the book?
- 3. Make a list of the salient points the author conveys, chapter by chapter. (This may be in point form.)
- 4. What is your personal response to the author's narrative?

This paper will be worth 10% of the final course grade.

## Heaven is for Real Book Review

Provide a two to three page (double-spaced) critique of the material presented in the book, *Heaven is for Real* by Todd Burpo.

Consider:

- 1. What is the central theme of the book?
- 2. What do you believe to be the author's main purpose in writing this book?
- 3. Does the author present any ideas that are contrary to scripture? If so, contrast these to specific Bible passages.
- 4. How has this book changed your thinking about heaven?
- 5. What is your personal response to the book content?

Apply your knowledge of how children conceptualize death in expressing your critique.

This paper will be worth 10% of the final course grade.

Grading Criteria for Book Reviews

| Clearly expressed ideas and logically organized flow                  | 2/10 |
|---|------|
| Insightful and respectful analysis of book content                    | 5/10 |
| Proper grammar, syntax, spelling, use of citations, reference formats |      |
| TOTAL   | 10%  |

<u>My Theological Framework Concerning Death and Attachment to God Paper</u> Write a 9 to 12 page (double-spaced) paper containing the following two sections:

Section 1 – Based upon the A-S-L model discussed in class on Friday afternoon, articulate your scripturally-based beliefs regarding God's "attachment" to humankind, the nature and circumstances of "separation" from God, and a description of the resultant loss(es). Substantiate your position with specific scriptural references.

Section 2 - Comment on the personal resistances you experience in committing yourself to a deeper attachment to God. It may be helpful for you to examine your fears and the perceived losses you will experience if you abandon yourself more fully to Him.

This paper will be worth 35% of the final course grade.

| Grading Criteria for Framework Paper                                   |       |
|--|-------|
| Clearly expressed ideas and logically organized flow                   | 7/35  |
| Insightful and respectful reflection, depth of thought and analysis of | 20/35 |
| selected author, quality and relevance of citations                    |       |
| Proper grammar, syntax, spelling, use of citations, reference formats  |       |
| TOTAL  | 35%   |

Grading: The available letters for course grades are as follows:

| Letter Grade | <u>Description</u> | Percentage Equivalent |
|--------------|--------------------|-----------------------|
| A+           |                    | 100                   |
| А            | Excellent          | 98-99                 |
| A-           |                    | 95-97                 |
| B+           | Good               | 90-94                 |
| В            |                    | 85-89                 |
| B-           |                    | 80-84                 |
| C+           | Satisfactory       | 75-79                 |
| Č            | <u>j</u>           | 70-74                 |
| Č-           |                    | 65-69                 |
| D+           | Minimal Pass       | 60-64                 |
| D            |                    | 55-59                 |
| F            | Failure            | 50-54                 |

Because of the nature of the Alpha 4.00 system, there can be no uniform College/Seminary-wide conversion scale. The relationship between raw scores (e.g. percentages) and the resultant letter grade will depend on the nature of the course and the instructor's assessment of the level of each class, compared to similar classes taught previously.

Please note that final grades will be available on your student portal. Printed grade sheets are no longer mailed out.

An appeal for change of grade on any course work must be made to the course instructor within one week of receiving notification of the grade. An appeal for change of final

grade must be submitted to the Office of the Registrar in writing within 30 days of receiving notification of the final grade, providing the basis for appeal. A review fee of \$50.00 must accompany the appeal to review final grades. If the appeal is sustained, the fee will be refunded.

#### **Important Notes/Dates:**

All assignments will be due by the dates stipulated in this syllabus. Late submissions will receive an automatic deduction of 1% per day of lateness.

The last day to enter this course without permission and /or voluntary withdrawal from this course without financial and academic penalty (**drop**): 4 PM of the first day of classes. These courses will not appear on the student's transcript. If you wish to drop a class, please stop by the Registrar's Office or send an email to <u>registrar@ambrose.edu</u>.

Students may change the designation of any class from credit to audit, or drop out of the "audit" up to the "drop" date indicated above. After that date, the original status remains and the student is responsible for related fees. If you wish to change to audit, please drop by the Registrar's Office or send an email to <u>registrar@ambrose.edu</u>.

Withdrawal from courses after the Registration Revision period will not be eligible for tuition refund. The last day to voluntarily withdraw from a course without academic penalty (*withdraw*): 1 pm on the fourth (4<sup>th</sup>) day of your class. A grade of "W" will appear on the student's transcript.

Students wishing to withdraw from a course, but who fail to do so by the applicable date, will receive the grade earned in accordance with the course syllabus. A student obliged to withdraw from a course after the Withdrawal Deadline because of health or other reasons may apply to the Registrar for special consideration.

## Other

This course has the potential to re-engage areas of experience each student brings. The feeling of safety within the classroom setting depends upon respect for differences with classmates and the instructor. The willingness for each student to share is rooted in knowing that strict confidentiality will be observed.

## **Electronic Etiquette**

Students are expected to treat their instructor, guest speakers, and fellow students with respect. It is disruptive to the learning goals of a course or seminar and disrespectful to fellow students and the instructor to engage in electronically-enabled activities unrelated to the class during a class session. Please turn off all cell phones and other electronic devices during class. Laptops should be used for class-related purposes only. Please do not use iPods, MP3 players, or headphones. Do not text, read or send personal emails, go on Facebook or other social networks, search the internet, or play computer games during

class. The professor has the right to disallow the student to use a laptop in future lectures and/or to ask a student to withdraw from the session if s/he does not comply with this policy. Repeat offenders will be directed to the Dean. If you are expecting communication due to an emergency, please speak with the professor before the class begins.

#### **Academic Policies**

It is the responsibility of all students to become familiar with and adhere to academic policies as stated in the Student Handbook and Academic Calendar. Personal information, that is information about an individual that may be used to identify that individual, may be collected as a requirement as part of taking this class. Any information collected will only be used and disclosed for the purpose for which the collection was intended. For further information contact the Privacy Compliance Officer at privacy@ambrose.edu.

### Extensions

Although extensions to coursework in the semester are at the discretion of the instructor, students may not turn in coursework for evaluation after the last day of the scheduled final examination period unless they have received permission for a "Course Extension" from the Registrar's Office. Requests for course extensions or alternative examination time must be submitted to the Registrar's Office by March 30, 2014. Course extensions are only granted for serious issues that arise "due to circumstances beyond the student's control."

## **Academic Integrity**

We are committed to fostering personal integrity and will not overlook breaches of integrity such as plagiarism and cheating. Academic dishonesty is taken seriously at Ambrose University College as it undermines our academic standards and affects the integrity of each member of our learning community. Any attempt to obtain credit for academic work through fraudulent, deceptive, or dishonest means is academic dishonesty. Plagiarism involves presenting someone else's ideas, words, or work as one's own. Plagiarism is fraud and theft, but plagiarism can also occur by accident when a student fails or forgets to give credit to another person's ideas or words. Plagiarism and cheating can result in a failing grade for an assignment, for the course, or immediate dismissal from the university college. Students are expected to be familiar with the policies in the current Academic Calendar and the Student Handbook that deal with plagiarism, cheating, and the penalties and procedures for dealing with these matters. All cases of academic dishonesty are reported to the Academic Dean and become part of the student's permanent record.

Students are advised to retain this syllabus for their records.

Note: The **Ambrose Library** will be open from 8:30 am - 5:00 pm during the Winter courses.