

Class Information		Instructor Information		First day of classes:	Wed., Sept. 7, 2016
Days:	Mondays	Instructor:	R. Remin	Last day to add/drop, or change to audit:	Sun., Sept 18, 2016
Time:	6:30 – 9:15	Email:	<a href="mailto:rrem@ambrose.edu">rrem@ambrose.edu</a>	Last day to request revised exam:	Mon., Oct. 24, 2016
Room:	L2100	Phone:	403 410 2000 ext 7906	Last day to withdraw from course:	Thu., Nov. 14, 2016
Lab/Tutorial:	None	Office:	L2081	Last day to apply for time extension for coursework:	Mon., Nov 21, 2016
FINAL EXAM: Monday, Dec 19 at 6:30 p.m. in A2133		Office Hrs:	See below for details!	Last day of classes:	Mon., Dec 12, 2016

**Textbooks:**

The following books are available in the on campus bookstore. These are required texts. Bring the first two books by Practico to each class.

Gary D. Pratico, Miles V. Van Pelt. *Basics of Biblical Hebrew* (2<sup>nd</sup> edition, Zondervan, 2007).

Gary D. Pratico, Miles V. Van Pelt. *Basics of Biblical Hebrew, Workbook* (2<sup>nd</sup> edition, Zondervan, 2007).

Gary D. Pratico, Miles V. Van Pelt. *Basics of Biblical Hebrew, Vocabulary Cards* (Zondervan, 2007).

Brown, Francis, Driver, S.R., Briggs, Charles A. *A Hebrew and English Lexicon of the Old Testament* (Clarendon Press, 1907). There is no value to having an edition with "Strong's numbers" as Strong's dictionary is inaccurate to the point of being dangerous and in any case has been replaced.

For your reading pleasure, entertainment and to amuse your children around the breakfast table. (Your professor's version of *Our Daily Bread*.)

Ethelyn Simon, Irene Resnikoff, Linda Motzkin and Susan Noss. *Tall Tales Told in Biblical Hebrew* (EKS Publishing Co., Oakland, CA, 1994).

The following items are highly recommended to those students who wish to begin using their knowledge of Hebrew in Old Testament exegesis immediately.

Walter Kaiser, *Toward an Exegetical Theology* (Baker, 1981).

Douglas Stuart, *Old Testament Exegesis: A Primer for Students and Pastors* (Westminster Press, 1984).

**Course Description:**

An introduction to the grammar, syntax and vocabulary of biblical Hebrew taught inductively from the Book of

---

Esther. Some attention is given to the oral reading of Hebrew. Students will be introduced to the hard copy and electronic resources available to assist their study of biblical Hebrew.

### **Further Course Information:**

For the academic year 2016-17 the textbook has been changed so that students will be reading biblical Hebrew from more than the Book of Esther.

A note on the methodology and values adopted in the teaching of this course is in order here.

1. The instructor recognizes and tries to maintain a sensitivity to the fact that more mature adult learners may have a different learning style than undergraduates and that individual students have different learning styles. And so, for example, examinations have two parts – an open book take home and a closed book section written in confinement.
  - a. Patience and repetition are by-words in this course.
  - b. The emphasis falls on learning and understanding as opposed to rote memorization; on recognition as opposed to the ability to reproduce information and data. The ability to reproduce tables and charts does not guarantee that learning and understanding have been achieved.
  - c. The focus is on learning to read and understand as opposed to writing which is a very different skill.
  - d. The instructor is aware that fear (in moderation) may be a motivator to learning but fear in immoderate degrees prevents learning, and will try to set an atmosphere accordingly.
  - e. The instructor assumes that all students have forgotten all of the grammar they had ever been taught and will teach accordingly. The instructor is not as cynical on this point as the author of your text who states that this is a polite way of saying that students weren't taught any.
  - f. Students are encouraged to work together in learning groups.
  - g. To these ends the instructor has adopted certain rules for the class.

### 2. The Rules For The Class

Have fun!

Make mistakes!

Ask dumb questions!

Cheat! (Except on the tests and the final.)

Consider this classroom a safe zone!

There are no dumb questions!

There are no topics which are off limit.

<b>Expected Learning Outcomes:</b>
------------------------------------

---

It is the aim of the course that students acquire the following skills:

---

1. The student will learn and then review the grammatical elements of biblical Hebrew by observation of the Hebrew text so that the student will be able to identify correctly the morphological patterns of the verbs and nouns as well as translate Hebrew text into meaningful English. Students are required to learn the structural markers (morphemes) of the Hebrew language rather than the rote memorization of the same. The emphasis falls soundly on learning to understand the Hebrew text and not necessarily the translation of the text *per se*. The pedagogical methodology of the course presents the student with the opportunity to learn inductively and deductively.
2. From the third lesson the student will be reading Hebrew biblical text. The student will read in Hebrew a wide selection of texts from the Old Testament.
3. The student will commit to memory in this semester a minimum vocabulary of approximately 250 words of Hebrew vocabulary all of which occur more than forty times in the Old Testament or are of particular theological interest.
4. The student will be taught the major reading markers (accents) of Hebrew so that the student can learn to read the texts out loud, discerning the meaningful units in each case.
5. The student will learn how to read and regularly use the Hebrew lexicon which is referred to by the names of its editors, namely, *Brown-Driver-Briggs* and which is abbreviated *BDB*.
6. The student will be introduced to the major reference grammars for biblical Hebrew (Gesenius-Kautzsche-Cowley, Jouon, Waltke-O'Connor) as well as theological dictionaries such as *TWOT*, *TDOT*, *DOTT*, *DBI*, *ABD*, and *IDB*. Some time will be spent discussing computer and internet resources.

### Secondary Objectives

7. The student will learn how to observe and how to learn by observation.
8. The student will be introduced to those aspects of various ancient Semetic and non-Semetic cultures which are evident in the texts of the Old Testament and which are distinct from the Jewish culture of the diaspora and our modern culture. Thus the need for cross-cultural awareness even within the Old Testament will be demonstrated.
9. The student will be introduced to the basic principles of the contextual-syntactical-verbal-theological method of exegesis.

<b>Course Schedule:</b>
-------------------------

This is a textbook based course. The course follows the outline provided by the chapters in the required textbook and workbook (Practico).

This course meets on Mondays from 6:30 until 9:15 p.m. in one of the class rooms of Ambrose.

Some special dates to remember:

October 10	No class because you are thankful.
October 31	Two Part Test
November 7	No class because of November Module Week
November 28	Reference Works Assignment Due

---

December 12

Last Class in this course

December 19, (Monday), 6:30 p.m.

Final Examination

December 21 **Last Day of Semester** The last day of the semester is the last day of the examination period; instructors are not permitted to accept assignments after the last day of the semester without the registrar's permission

### Requirements:

In order to successfully complete this course each student will complete the following.

1. Attend all scheduled sessions of this course. Students will not receive marks for attendance but absences will result in deductions from their final grade.

Each class builds on the previous and so missing a class leaves the student at a disadvantage and questions raised because of an absence inconvenience the rest of the class. Moreover the purpose of this course is not to facilitate "an information dump" from the textbook. Learning language requires repetition, hearing, and learning from other students, all of which cannot be done in isolation. Moreover Hebrew exegesis is a skill and an art both of which improve as a result of the interaction in class between instructor and students and between students. It is in the class that students learn the methodology and catch the passion for the task at hand.

2. Each student will prepare each lesson from the textbook in advance of the class in which it is discussed. Complete assignments as instructed!
3. Each student will write weekly quizzes testing vocabulary and points of grammar.
4. Each student will write a two part mid-term test (in class closed book and open book take-home) as scheduled in the semester.
5. Each student will complete "word study / reference works project" which is a study of a Hebrew word in the various selected reference works available for studying Hebrew and write an evaluation of the works used (A list of possible Hebrew words, the selected reference works and criteria for grading this assignment will be made available.). See "Very Important Notes," number 2 below for more details.
6. Read entries in the Hebrew-English lexicon as directed so as to learn how to read the lexicon.
7. Each student will compile and regularly revise their own synthesis of Hebrew grammar which they are learning.
8. Each student will write the two part final examination (in class closed book and open book take-home) as scheduled by the Registrar during the scheduled examination week.
9. Investigate software options to assist their study of the Greek and Hebrew Testaments. (There is no software package for just one of these languages.) Which program is immaterial. Invest in one is essential. Try out these websites for the best programs. The programs will be discussed in class. But as you investigate ask these simple questions.
  - Which Greek and Hebrew texts are included in the program?
  - Which translations are included – *LXX, Vulgate, RSV, NRSV, NIV, NASB, etc.?*

- What can be added to this platform? *BDB*, Word Biblical Commentary, Bauer-Ardnt-Gingrich, *TDNW*, Van Gemeren?
- All of these programs have “tagged text.” All of them do concordance type searches. But do they have GRAMCORD? What’s GRAMCORD?
- Do they have a simple mouse click or macro to link to commentaries and lexicons which come with the software package or can be added to the platform?

Here are the three most commonly used programs. All three provide on line demos.

Bibloi 8.0 -- <http://www.silvermnt.com/bibloi.htm> This is the one used in class.

Logos Bible Software -- <http://www.logos.com/> Special rates? Many variations.

Accordance Bible Soft. -- <http://www.accordancebible.com/> MAC platform,

### Attendance:

1. **Absences** are intolerable because of the nature of the subject being learned and the manner in which this course is taught, namely a modified inductive method. If you must miss a class please work through the lesson(s) missed and then come to the instructor with any problems or questions. In the event you cannot be prepared, you are better being in class unprepared than not in class at all. Too many absences will affect your final grade (either by examination or adjustment by the instructor.)
2. Please do not ask for permission to be absent from class for one class or a series of classes. The student has to do what the student has to do. The instructor will do what the instructor has to do. The instructor will not give permission to any student to act in a manner which is not in the student’s best interest. Nor will I be an enabler to your addiction to absenteeism.

### Grade Summary:

The final grade for this course will be calculated as follows:

- 15% -- weekly vocabulary/grammar quizzes
- 15% -- Mid-Term Test
- 20% -- Word Study / Reference Works Project
- 10% -- Student’s own synthesis of Hebrew grammar and demonstration of knowledge of Hebrew in class.
- 40% -- Final Examination

Although no points are given for attendance, absences will result in deductions.

The available letters for course grades are as follows:

<u>Letter Grade</u>	<u>Description</u>
A+	
A	Excellent
A-	
B+	
B	Good
B-	
C+	
C	Satisfactory
C-	

D+	
D	Minimal Pass
F	Failure

Because of the nature of the Alpha 4.00 system, there can be no uniform College-wide conversion scale. The relationship between raw scores (e.g. percentages) and the resultant letter grade will depend on the nature of the course and the instructor's assessment of the level of each class, compared to similar classes taught previously.

Please note that final grades will be available on student registration system. Printed grade sheets are not mailed out.

## Other

- **Office Hours.** *These Office Hours on campus are subject to meetings called by higher authorities (president, dean, registrar), previously scheduled meetings with other students, the instructor's health (doctors' appointments, medical emergencies), snow storms, ice storms, highway closures, automobile failure, and/or "the crick didn't rise." Book an appointment via email to ensure that I'm here, that you will receive notification of cancelation or you will not be preempted by another appointment (the above notwithstanding).*

- *Monday*                      *Afternoons*
- *Tuesday*                     *By appointment only*
- *Wednesday*                 *After class ends at 12:30.*
- *Thursday*                    *After chapel, after my morning block class.*
- *Friday*                        *Not on campus. Only by appointment..*

- **Submission of Assignments**

- There is no Moodle Site for this course to which students may submit assignments because there are too many issues with the electronic display of Greek and Hebrew fonts. All assignments are submitted to the professor via campus mail or directly to his office.
- Ἰσχυροφύλαξις (Deut 4.9) All hand written tests, examinations, or any other hand written thing you hand to your professor must be written in ink! Your professor cannot and will not read anything written in pencil.
- {ψυχροφύλαξις} (Deut 4.9) All other assignments must be submitted in hard copy. (Do not submit electronic copies and expect the instructor to print them or read them.) Follow these guidelines!
  - All printing is in black ink and on white paper. Twelve point font. There are no other colors or shading. No borders around pages.
  - There is no cover page. The following information will be listed in the upper left corner of the first page in single space format. Nothing bold, nothing fancy.
    - The name of the assignment at the top left of the page.
    - Student's full name on the second line. Do not include your student number.
    - The words Ambrose Seminary on the third line.
    - The date on the fourth line.
    - Leave a blank line and begin your paper.
  - The fonts used must be twelve point standard fonts. The basic fonts such as Times

- 
- New Roman, Arial, etc.
- iv. Any Greek and/or Hebrew in the assignment must be in a Greek or Hebrew font or printed in black ink by hand.
  - v. Do not put quotation marks around nor italicize any Greek or Hebrew words in Greek or Hebrew fonts. Transliteration is not acceptable except in a direct quotation or a title of a published work. Students will be provided with fonts upon request. However, it is the student's responsibility to ensure that the fonts are correctly printed before the paper is handed in. (Not all printers will correctly print all fonts.) This is the student's responsibility. Papers with incorrectly printed fonts will not be read. In the effect of "font printing failure" the Greek or Hebrew words may be hand printed in black ink. (This was how it was done from the time of the invention of the type writer until the passing of the same when the personal computer was invented.)
  - vi. Footnotes and bibliography must be consistent and in an acceptable format which identifies who wrote what, when and where it was published.
  - vii. One (and only one) staple in the upper left corner. Do not use plastic covers, rings, binders, etc. Think "Adam's ale!"

• **Electronics in Class.**

*All laptops and electronic devices are prohibited in this course. Students must learn to write and print the languages; typing keys will not facilitate the learning of writing and printing the alphabet. Writing and printing will make your learning more efficient.*

*The recording of class sessions by any means is absolutely prohibited under all circumstances.*

• **Classroom Etiquette.** *The following activities are considered poor classroom etiquette:*

- *Coming in late,*
- *Talking while someone else is talking,*
- *Disruptive behavior,*
- *Consumption of meals as opposed to minor snacks, (Definition. If a knife, fork, spoon or sticks are required it's a meal!)*
- *Consumption of snacks in a noisy, smelly and/or disruptive manner,*
- *Personal grooming,*
- *Use of electronic devices such as cell phones, i-pods, etc.,*
- *Use of laptops for purposes (e.g. watching videos, playing solitaire) not directly connected to the class, and*
- *The practice of any behaviours considered impolite in adult company or in contravention of the laws of Alberta, specifically those prohibited while driving a motor vehicle.*

*Depending on the degree and/or frequency of the breach(es) of etiquette, the professor may display his displeasure in any one or more of the following manners:*

- *Frown, scowl, rolling eye balls (his not yours),*
  - *Utterance of sounds of disgust,*
-

- *Sarcastic comments,*
- *Utterance of specific prohibitions,*
- *Dismissal of a student from the class,*
- *Ending the class prematurely, or*
- *In extreme cases the professor's immediate departure from the classroom.*

***In extreme cases, in cases where the professor determines that a student's behaviour, attitude or consumables are affecting other student's negatively, the offensive individual and "theirs" will be summarily dismissed from the classroom for a "time out" the length of which will be determined unilaterally by the professor.***

## Policies:

### Communication

All students have received an Ambrose e-mail account upon registration. It is the student's responsibility to check this account regularly as the Ambrose email system will be the professor's instrument for notifying students of important matters (cancelled class sessions, extensions, requested appointments, etc.) between class sessions. If students do not wish to use their Ambrose accounts, they will need to forward all messages from the Ambrose account to another personal account.

### Registration

During the **Registration Revision Period** students may enter a course without permission, change the designation of any class from credit to audit and /or voluntary withdraw from a course without financial or academic penalty or record. Courses should be added or dropped on the student portal by the deadline date; please consult the List of Important Dates. After that date, the original status remains and the student is responsible for related fees.

Students intending to withdraw from a course after the Registration Revision Period must apply to the Office of the Registrar by submitting a "Request to Withdraw from a Course" form or by sending an email to the Registrar's Office by the **Withdrawal Deadline**; please consult the List of Important Dates on the my.ambrose.edu website. Students will not receive a tuition refund for courses from which they withdraw after the Registration Revision period. A grade of "W" will appear on their transcript.

### Exam Scheduling

Students wishing to withdraw from a course, but who fail to do so by the applicable date, will receive the grade earned in accordance with the course syllabus. A student

obliged to withdraw from a course after the Withdrawal Deadline because of health or other reasons may apply to the Registrar for special consideration.

Students, who find a conflict in their exam schedule must submit a Revised Examination Request form to the Registrar's Office by the deadline date; please consult the List of Important Dates. Requests will be considered for the following reasons only: 1) the scheduled final examination slot conflicts with another exam; 2) the student has three final exams within three consecutive exam time blocks; 3) the scheduled final exam slot conflicts with an exam at another institution; 4) extenuating circumstances. Travel is not considered a valid excuse for re-scheduling or missing a final exam.

### Electronic Etiquette

Students are expected to treat their instructor, guest speakers, and fellow students with respect. It is disruptive to the learning goals of a course or seminar and disrespectful to fellow students and the instructor to use electronics for purposes unrelated to the course during a class session. Turn off all cell phones and other electronic devices during class. Laptops should be used for class-related purposes only. Do not use iPods, MP3 players, or headphones. Do not text, read, or send personal emails, go on Facebook or other social networks, search the internet, or play computer games during class. Some professors will not allow the use of any electronic devices in class. The professor has the right to disallow the student to use a laptop in future lectures and/or to ask a student to withdraw from the session if s/he does not comply with this policy. Repeat offenders will be directed to the Dean. If you are

expecting communication due to an emergency, please speak with the professor before the class begins.

### **Academic Policies**

It is the responsibility of all students to become familiar with and adhere to academic policies as stated in the Academic Calendar. Personal information (information about an individual that may be used to identify that individual) may be required as part of taking this class. Any information collected will only be used and disclosed for the purpose for which the collection was intended. For further information contact the Privacy Compliance Officer at [privacy@ambrose.edu](mailto:privacy@ambrose.edu).

### **Extensions**

Although extensions to coursework in the semester are at the discretion of the instructor, students may not turn in coursework for evaluation after the last day of the scheduled final examination period unless they have received permission for a course Extension from the Registrar's Office. Requests for course extensions or alternative examination time must be submitted to the Registrar's Office by the deadline date; please consult the List of Important Dates. Course extensions are only granted for serious issues that arise "due to circumstances beyond the student's control."

### **Appeal of Grade**

An appeal for change of grade on any course work must be made to the course instructor within one week of receiving notification of the grade. An appeal for change of final grade must be submitted to the Registrar's Office in writing and providing the basis for appeal within 30 days of receiving notification of the final grade, providing the basis for appeal. A review fee of \$50.00 must accompany the appeal. If the appeal is sustained, the fee will be refunded.

### **Academic Integrity**

We are committed to fostering personal integrity and will not overlook breaches of integrity such as plagiarism and cheating. Academic dishonesty is taken seriously at Ambrose University as it undermines our academic standards and affects the integrity of each member of our learning community. Any attempt to obtain credit for academic work through fraudulent, deceptive, or dishonest means is academic dishonesty. Plagiarism involves presenting someone else's ideas, words, or work as one's own. Plagiarism is fraud and theft, but plagiarism can also occur by accident when a student fails or forgets to acknowledge to another person's ideas

or words. Plagiarism and cheating can result in a failing grade for an assignment, for the course, or immediate dismissal from the university college. Students are expected to be familiar with the policies in the current Academic Calendar that deal with plagiarism, cheating, and the penalties and procedures for dealing with these matters. All cases of academic dishonesty are reported to the Academic Dean and become part of the student's permanent record.

**Note:** Students are strongly advised to retain this syllabus for their records.