

CH 610 Alliance History and Thought (3)

Fall 2010

Instructor: B. Van De Walle, PhD

Contacting the Instructor

Study: L2075 Office Phone: 403-410-2000 x6906

Class Times: W/F 11:15—12:30 Class Location: A2133

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Course Objectives

- Successful students will be able to explain selected historical themes
 affecting The Christian and Missionary Alliance from the late nineteenth
 century to the present.
- 2. Successful students will have an interpretive grid for analysing the history of The Christian and Missionary Alliance through its central continuities and changes.
- Successful students will be able to identify the Alliance distinctives which have shaped its historical and doctrinal experience. Particular attention will be paid to sanctification, healing, eschatology, and missions.
- Successful students will have a broadened understanding of the work of The Christian and Missionary Alliance in Canada and throughout the world.

Course Requirements

1.	Critical book reviews	20%
2.	Reading Response	30%
3.	Sermon/Lesson	25%
4.	Exam	25%
		100%

Textbooks

Required

- 1. Draper, Kenneth L. "Readings in Alliance History and Thought."
- 2. Simpson, Albert B. *The Fourfold Gospel*. Camp Hill, PA: Christian Publications, 1984.
- 3. Van De Walle, Bernie A. *The Heart of the Gospel: A. B. Simpson, the Fourfold Gospel, and Late Nineteenth-Century Evangelicalism.* Eugene, OR: Wipf & Stock, 2009.

Recommended

- 4. Niklaus, Robert L., John S. Sawin, Samuel J. Stoesz, *All for Jesus*. Camp Hill, PA: Christian Publications, 1986.
- 5. Reynolds, Lindsay. Footprints: The Beginnings of the Christian and Missionary Alliance in Canada. Toronto: Christian and Missionary Alliance in Canada, 1982.
- Reynolds, Lindsay. Rebirth: The Redevelopment of the Christian and Missionary Alliance in Canada. Toronto: Christian and Missionary Alliance in Canada, 1992.

Course Requirements

1. Critical Book Reviews (20%)

Each student will choose two books from three of the categories of texts in the bibliography that follows later in this syllabus. (A total of six books.) Each will then prepare a critical book review that will focus on the central and supporting theses of each text, the author's arguments of support, and the student's evaluation of the overall argument. Finally, the student will compare and contrast the views of each other, noting both significant similarities and differences. Reviews are to be no longer than 1,750 words. Given the length and nature of this assignment, concision and precision will be necessary.

Due Date: November 19, 2010.

2. Reading Response (30%)

The Heart of the Gospel places the theology of A. B. Simpson and the early Christian and Missionary Alliance within the spectrum of late nineteenth-century American Evangelical theology. The student will prepare a ten-page response to the reading of this text. The response must be composed of the following.

- a. An Executive Summary: The student will summarize the content of the assigned text in his/her own words and must avoid just indicating the topics. There should be NO personal commentary or any attempt to evaluate the content of the materials at this stage. The student will solely summarize what the author has said. This section should include as many of the key concepts and ideas as possible and strive to be both comprehensive and intensive. It should be stylistically correct, coherent, and clear. The abstract should be no more than 1,000 words (double-spaced) in length.
- b. Emerging Questions: The student will record his/her own questions that have emerged from the reading. These questions should reflect a thorough, profound, and thoughtful interaction with the text. This section should include not only the questions but an identification of the reason(s) why the student is asking. Grading in this section will consider both the quality of the questions and the apparent depth of interaction with the

- text. This section should be no more than 750 words (double-spaced) in length.
- c. Contemporary Challenges: This text asserts that what is often identified contemporarily as "Evangelicalism" is not simply a continuation of the theology and practice of late nineteenth-century Evangelicalism. In no more than 750 words (double-spaced), the student will identify contemporary Evangelical doctrines and practices which are at odds with those of the late nineteenth century. In addition, the student will offer suggestions for how a critical reappropriation of late nineteenth-century theology or practice could help to revitalize contemporary Evangelical life.

Due Date: December 3, 2010.

3. Sermon/Lesson (25%)

Each student will prepare either a sermon or a detailed lesson plan that could be used to teach a congregation or church group 1) the biblical and theological bases, 2) the practical importance and implications, and 3) a proposed way to implement a contemporary Alliance practice of either sanctification or divine healing in or through the local congregation. While the sermon/lesson should motivate the hearers to action, particular attention must be given to its ability to rightly teach its hearers regarding the particular doctrine's foundation and possible manifestation. This assignment should be approximately 2,500 words in length.

Due Date: November 26, 2010.

4. Final Exam (25%)

The student will be examined on their ability to identify, explain, and synthesize the material covered in class lectures, discussions, and supplementary reading.

Exam Date: The exam is currently scheduled for Dec. 13 at 9:00 a.m. in A2133.

(While it is Ambrose policy not to return final exams to students, graded final examinations will be available for supervised review at the request of the student. Please contact the Registrar's Office.)

Course Grading

Letter Grade	Percentage
A+	90 and higher
Α	85-90
A-	80-84
B+	77-79
В	73-76
B-	70-72
C+	67-69
С	63-66
C-	60-62
D+	55-59
D	50-54

General Information

All assignments are due **at the beginning of class** on the date designated. Late assignments will lose one-half letter grade per day (weekends included) up to one week. Work received more than one week late will not receive a passing grade though a reasonable effort must be submitted in order to receive a passing grade for the course.

- All students have received an e-mail account upon registration. It is the student's responsibility to check this account regularly as this will be the professor's instrument for notifying students of important matters (Cancelled class sessions, extensions, requested appointments, etc.) between class sessions. If students do not wish to use this account, it is highly recommended that they forward all messages from the Ambrose account to the other account.
- The last day to enter a course without permission and /or voluntary withdrawal from a course without financial penalty is Friday, September 17, 2010.
- The last day to voluntarily withdraw from a course or change to audit without academic penalty is Friday, November 12, 2010.
- Please note that final grades will be available on your student portal.
 Printed grade sheets are no longer mailed out.
- It is the responsibility of all students to become familiar with and adhere to academic policies as stated in the Student Handbook and Academic Calendar. Personal information, that is information about an individual that may be used to identify that individual, may be collected as a requirement as part of taking this class. Any information collected will only be used and disclosed for the purpose for which the collection was intended. For further information contact the Privacy Compliance Officer at privacy@ambrose.edu.

- Although extensions to coursework in the semester are at the discretion of the instructor, students may not turn in coursework for evaluation after the last day of the scheduled final examination period unless they have received permission for a "Course Extension" from the Registrar's Office. Requests for course extensions or alternative examination time must be submitted to the Registrar's Office by the appropriate deadline (as listed in the Academic Calendar http://www.ambrose.edu/publications/academiccalendar). Course extensions are only granted for serious issues that arise "due to circumstances beyond the student's control."
- We are committed to fostering personal integrity and will not overlook breaches of integrity such as plagiarism and cheating. Plagiarism and cheating can result in a failing grade for an assignment, for the course, or immediate dismissal from the university college. Students are expected to be familiar with the policies in the current Academic Calendar and the Student Handbook that deal with plagiarism, cheating, and the penalties and procedures for dealing with these matters. All cases of academic dishonesty are reported to the Academic Dean.
- Students are advised to retain this syllabus for their records.
- Course changes, including adding or dropping a course, may be made during the Registration Revision period, as outlined in the Calendar of Events. All course changes must be recorded on a Registration form, available from the Office of the Registrar. Due to circumstances such as class size, prerequisites or academic policy, the submission of a Registration form does not guarantee that a course will be added or removed from a student's registration. Students may change the designation of any class from credit to audit up to the date specified in the Calendar of Events, although students are not entitled to a tuition adjustment or refund after the Registration Revision period.
- Withdrawal from courses after the Registration Revision period will not be eligible for tuition refund. Students intending to withdraw from some or all of their courses must submit a completed Registration form to the Registrar's office. The dates by which students may voluntarily withdraw from a course without penalty are listed in the Calendar of Events. A grade of 'W' will be recorded on the student's transcript for any withdrawals from courses made after the end of the Registration Revision period and before the Withdrawal Deadline (also listed in the Calendar of Events). 'W' grades are not included in grade point average calculations. A limit on the number of courses from which Academic a student is permitted to withdraw may be imposed. Students wishing to withdraw from a course, but who fail to do so by the applicable date, will receive the grade earned in accordance with the course syllabus. A student obliged to withdraw from a course after

the Withdrawal Deadline because of health or other reasons may apply to the Registrar for special consideration.

- An appeal for change of grade on any course work must be made to the
 course instructor within one week of receiving notification of the grade. An
 appeal for change of final grade must be submitted to the Office of the
 Registrar in writing within 30 days of receiving notification of the final
 grade, providing the basis for appeal. A review fee of \$50.00 must
 accompany the appeal to review final grades. If the appeal is sustained,
 the fee will be refunded.
- Academic dishonesty is taken seriously at Ambrose University College as it undermines our academic standards and affects the integrity of each member of our learning community. Any attempt to obtain credit for academic work through fraudulent, deceptive, or dishonest means is academic dishonesty. Plagiarism involves presenting someone else's ideas, words, or work as one's own. Plagiarism is fraud and theft, but plagiarism can also occur by accident when a student fails or forgets to give credit to another person's ideas or words. Plagiarism and cheating can result in a failing grade for an assignment, for the course, or immediate dismissal from Ambrose. Students are expected to be familiar with the policy statements in the current academic calendar and the student handbook that deal with plagiarism, cheating, and the penalties and procedures for dealing with these matters. All cases of academic dishonesty are reported to the Academic Dean and become part of the student's permanent record.

Proposed Class Schedule
 (Changes to schedule will result in new handout)

<u>Date</u>	Topic	ading Due
Sept. 8	Course Introduction	
10	A. B. Simpson: Outline of his life and Vision for the C&MA Part I	
15	A. B. Simpson: Outline of his life and Vision for the C&MA Part II	Van De Walle, Ch. 1
17	Simpson's Spiritual Crises and Alliance History and Thought	Readings 1.1 - 1.3 Readings 2.1 - 2.5.
22	The Alliance and Nineteenth- Century Evangelicalism	
24	The Founding of the Alliance	Readings 4.1 - 4.3.
29	The Work of the Early Alliance	Readings 5.1 - 5.3.
Oct. 1	Developments in Alliance History	Readings 6.1 - 6.3.
6	The Alliance Enters the Twentieth Century	
8	Paul Rader and the Frontiers of Evangelical Ministry	
13	A Developing Alliance Theology of Mission	Readings 7.1 - 7.3; Van De Walle, Ch. 2
15	The Alliance in Canada	
22	Simpson's Hymns	Readings 3.1.
27	The Fourfold Gospel	The Fourfold Gospel, pp. 1-18; Readings 8.1
Nov. 3	The Early Alliance View of Sanctification	The Fourfold Gospel, pp. 19-32; Readings 9.1 - 9.4.
5	Developments in the Alliance View of Sanctification I	Readings 10.1 - 10.3.
10	Developments in the Alliance View of Sanctification II	Van De Walle, Ch. 3
17	The Early Alliance View of Healing	The Fourfold Gospel, pp. 33-46; Readings 11.1 - 11.4.
19	Developments in the Alliance View of Healing	Readings 12.1 - 12.2; Van De Walle, Ch. 4
24	The Coming King	The Fourfold Gospel, pp. 47-64; Readings 13.1 - 13.2.
26	Developments in Alliance Eschatology	Readings 14.1 - 14.3; Van De Walle, Ch. 5
Dec.1	Alliance Mission and <i>The Five "S"</i> Venture	
3	Toward a Doctrinal Statement	Readings 15.1 - 15.6.
8	Continuity, Change, & Promise	Reading 16.1 - 16.2; Van De Walle, Ch. 6

Book Review Selections

Sanctification

- Pardington, George P. Crisis of the Deeper Life. Camp Hill: Christian Publications, 1991.
- Simpson, A. B. *The Gentle Love of the Holy Spirit*. Camp Hill: Christian Publications, 1986. (An updated edition of *Walking in the Spirit*.)
- _____. A Larger Christian Life. Camp Hill: Christian Publications, 1991. _____. Wholly Sanctified. Camp Hill: Christian Publications, 1991.
- McGraw, Gerald E. and George McPeek. *Empowered*. Camp Hill: Christian Publications, 2000.

Healing

- Simpson, A. B. *The Gospel of Healing*. Camp Hill: Christian Publications, 1994.
- _____. *The Lord for the Body*. Camp Hill: Christian Publications, 1996.

Blue, Ken. Authority to Heal. Downers Grove: InterVarsity, 1987.

Sipley, Richard. *Understanding Divine Healing*. Camp Hill: Christian Publications, 1990.

Missions

Simpson, A. B. *Missionary Messages*. Camp Hill: Christian Publications, 1987. Niklaus, Robert K. *The World His Field*: *The Global Legacy of Louis L. King*. Camp Hill: Christian Publications, 2004.

Krishnan, Sunder. World Christians: Living on the Wavelength of the Great Commission. Toronto: Welch, 1989.

Other

Dorsett, Lyle W. A Passion for God: The Spiritual Journey of A. W. Tozer. Chicago: Moody, 2008.

Evearitt, Daniel. Body & Soul: Evangelism and the Social Concern of A. B. Simpson. Camp Hill: Christian Publications, 1994.

Nienkirchen, Charles. A. B. Simpson and the Pentecostal Movement. Peabody: Hendrickson, 1992.