

MTS COURSE PROGRAM

I. GENERAL INFORMATION:

COURSE NAME : The Gospel of John in Christian Theology (NT 645)

REQUIREMENTS : N/A

CREDITS : 3

ACADEMIC UNIT : Alliance Theological Seminary Deanery

DATES : From October 16 to December 3, 2023

SYNCHRONOUS SCHEDULE : November 7, 9, 21 and 23, 11:30 – 3:30 p.m. (Chicago Time)

HALL : Virtual Classroom (Zoom)

TEACHER'S NAME : Dr. Carlos R. Sosa Siliezar

CARE METHODS : sosa.siliezar@gmail.com

ATTENTION SCHEDULE : I will try to respond to emails within 48 hours

II. RELEVANCE AND DESCRIPTION OF THE COURSE:

This course offers an examination of the content and structure of the Gospel of John. By studying the Greek text, we will see the theological relevance of this gospel.

Christian theology is inconceivable without the Gospel of John and especially its 'prologue', which describes the Word of God in the beginning with God and as God, and the Word himself made flesh. The objective of this seminar is to discuss the content of the Gospel of John to understand its meaning. Our exegetical work in the course will result in rich theological discussions. We will pay close attention to the exegetical details of significant passages. We will also explore the historical context of first century Judaism and ancient Greek and Roman cultures to understand the background of said gospel. We will rely on contemporary interpreters, especially those who write from and for Latin America.



III. LEARNING OBJECTIVES:

Objectives (cognitive and procedural):

At the end of this course students will be able to:

- 1. carry out exegesis of the Gospel of John, with reference to historical-critical and literary interpretative methods,
- 2. analyze texts from the Gospel of John in their Jewish and Greco-Roman context of the first century, and
- 3. apply the knowledge acquired in class to contemporary theological and ministerial issues.

IV. CONTENTS:

• Exegesis of John 1-4

Read: The divine condition of Jesus, pp. 9-35

Read: "Three faces of God in the fourth gospel"

• Exegesis of John 5-9

Read: The divine condition of Jesus, pp. 37-78

• Exegesis of John 10-12

Read: The divine condition of Jesus, pp. 79-112

• Exegesis of John 13-14

Videos: View videos analytically

• Exegesis of John 15-17

Read: "Creation in the Gospel of John"

• Exegesis of John 18-21

Videos: View videos analytically

Carlos Raúl Sosa Siliezar. *The divine condition of Jesus: Christology and creation in the gospel of John.* Salamanca: Follow me, 2019.

Carlos Raúl Sosa Siliezar. "Three faces of God in the fourth gospel." Gregorianum 94 (2013): 727-737.

Carlos Raúl Sosa Siliezar. "Creation in the Gospel of John: A bibliographic review of English-speaking authors." *Scripta Theologica* 45 (2013): 445-463.



V. EVALUATION STRATEGY:

Aim	Assessment	Intentionality	Weighing
Carry out exegesis of the Gospel of John, with reference to the	During the meetings synchronous I will observe the	Diagnostic	0%
methods historical-critical interpretive and literary	techniques exegetics of each student		
2. Analyze texts of the Gospel of John in his Jewish context and Greco-Roman from the first century this to understand the Gospel, theology and anthropology.	Each student will deliver a final interpretation project of a select passage from the Gospel of Juan	Summative	100%
3. Apply knowledge acquired in the A class issues theological and ministerial contemporary.	Reading reports and student reports videos will include evidence of ministerial and personal applications	Diagnostic	0%



SAW. METHODOLOGICAL STRATEGY:

This course will be developed through expository-type theoretical sessions supported by lectures prepared by the teacher (pre-recorded videos) and group reading of the Greek text of the New Testament. Each student must also research and present topics proposed by the teacher for discussion and interaction in the virtual class.

VII. SCHEDULE OR CALENDARIZATION:

Week	Hours/modality	Unit	Activity	Issue
16-20 October	20 hours / self-instruction	1	Readings	John 1-4
October 23-27	20 hours / self-instruction	2	Readings	John 5-9
Oct 30 – Nov 3	10 hours / self-instruction	3	Readings	John 10-12
6 – 10 November	16 hours/virtual synchronous Tuesday, 11:30 a.m. – 3:30 p.m. Thursday, 11:30 a.m. – 3:30 p.m.	4	Videos Conferences	John 13-14
November 13 – 17	20 hours / self-instruction	5	Readings	John 15-17
20 – 24 November	16 hours/virtual synchronous Tuesday, 11:30 a.m. – 3:30 p.m. Thursday, 11:30 a.m. – 3:30 p.m.	6	Videos Conferences	John 18-21
Nov 27 – Dec 3	20 hours/final work	7	Write the final paper	

VIII. GENERAL RULES OF THE COURSE:

to. **Evaluations.** Evaluation is the way to measure the achievements achieved by students, contrasting them with specific evaluation criteria. This evaluation can be diagnostic, formative and summative, with the summative being graded from **2** to **7**, with **60**% academic requirement. Evaluations can be varied in their strategy. Students must comply with the dates and forms established for the evaluations, which may be justified, if they do not comply, through a medical license or medical certificate when appropriate, and must send said document to graduate@seminarioalianza.cl with a copy to decanato@seminarioalianza.cl.

Each student must write to these addresses. They will not be able to negotiate



- with the teacher extensions for their assignments, absences in class, or problems with the platform or internet. This will have to be done through the deanery and the graduate department of the Seminary.
- b. Academic deliveries. For academic deliveries the student will review the academic delivery document provided by the Seminar and attached to the course General Standards and Regulations/Work Format Manual Academics.

IX. BIBLIOGRAPHY:

1. Comments

- Bartley, James. "Juan". In *Hispanic World Bible Commentary*. Edited by Juan Carlos Cevallos and Rubén O. Zorzoli, XVII. Texas: Hispanic World, 2004.
- Blank, Rodolfo H. *Juan: A theological and pastoral commentary on the fourth gospel.* Missouri: Concordia, 1999.
- Bojorge, Horacio. *The Gospel according to Saint John.* Montevideo, Uruguay: Academia San Jerome, 1976.
- Carrillo Alday, Salvador. Gospel of Saint John. Mexico: Institute of Biblical Pastoral, Mexico 1996.
- _____. The gospel according to Saint John: The Gospel of the way, of truth and of life. Estella (Navarra): Divine Verb, 2010.
- Garrett, Ricardo. Commentary on the Gospel of John. Barcelona: Clie, 1998.
- Iglesias, E. *Life and light: Commentaries on the fourth Gospel,* I-II. 2nd. ed. Mexico: Buena Prensa, 1947.
- Lona, Horacio. *The Gospel of John: The story, the setting, the teachings.* Buenos Aires: Claretiana, 2000.
- López Rosas, Ricardo. "Gospel of Saint John." In *Gospel and Apocalypse of Saint John,* by Ricardo López Rosas and P. Richard Guzmán, 22-295. Estella (Navarra): Divine Word, 2006.
- Miranda, José Porfirio. Being and the Messiah. Salamanca: Follow me, 1973.



- Mondragón, Juan Carlos. *The Gospel according to Saint John.* Montevideo: Culture Foundation University, 1977.
- Muñoz León, Juan Domingo. "Gospel according to Saint John." In *Bible Commentary Latin American*. Edited by Armando J. Levoratti and others, 595-688. II. 2nd. ed.

 Estella (Navarra): Divine Verb, 2007.
- Naveillan, Carlos. *Light and life: The Gospel of Saint John.* Biblical Guidance 19. Good Aires: Paulinas, 1968.
- Ortiz Valdivieso, Pedro. *The Gospel of John: Introduction and Exegesis*. Bogotá: Pontifical Javeriana University, 1999.
- Padilla, Alvin. Juan. Know Your Bible. Minneapolis: Augsburg Fortress, 2011.
- Palau, Luis. Biblical Commentary of the New Continent: Saint John, I-II. Miami: Unilit, 1991.
- Platt, Alberto, So that you believe (Juan). Puebla, Mexico: Las Américas, 1995.
- Rivas, Luis Heriberto. *The Gospel of John: Introduction, theology, commentary.* Good Aires: San Benito, 2008.
- Segovia, Fernando. "The Gospel of John." *A Postcolonial Commentary on the New Testament Writings*, edited by Fernando F. Segovia and RS Sugirtharahah, 156-194. London: T&T Clark International, 2007.
- _____. "John." In *The Peoples' Companion to the Bible,* edited by Curtis Paul deYoung and others, 244. Minneapolis: Fortress, 2010.
- Sendek, Elizabeth. "Juan". In *Contemporary Biblical Commentary*, edited by C. René Padilla. Buenos Aires: Kairós, Certeza Unida, Puma, Andamio, 2018.
- Slade, Stan D. *Gospel of John: Introduction and Commentary.* Ibero-American Biblical Commentary. Buenos Aires: Kairós, 1998.
- Zorrilla, Hugo and Daniel Chiquete, *Gospel of John: Commentary for exegesis and translation.*Miami: United Bible Societies, 2008.

2. Books and theses



- Alfaro, Juan I. *Jesus the Light of the World: The Gospel of John.* San Antonio: Mexican American Cultural Center, 1977.
- Cardona Ramírez, Hernán. *Jesus of Nazareth in the gospel of Saint John.* Medellín: Universidad Pontificia Bolivariana, Medellín 2012.
- Cardenal, E. The gospel in Solentiname. Salamanca: Follow me, 1976.
- Chiquete, Daniel. Salvation Encounters: Twelve Key Episodes from the Gospel of John to preach, teach or meditate. Salem, Oregon: Kerygma, 2017.
- Comblin, José. *The Father's Sent: Jesus and the Believer in the Gospel of John.* Santander: Sal Terrae, Santander 1977.
- Cordero, Antonio G. *Mathematical structure of the Gospel of Saint John*. Bible Notebooks

 1. Buenos Aires: Theology Institute Foundation, Buenos Aires 1979.
- Estrada, Bernardo and Luis Guillermo Sarasa (eds.). *The Gospel of John: Origin, content and perspectives*. Theology Today 80. Bogotá: Pontificia Universidad Javeriana, 2018.
- Estrada, Rodolfo Galvan, III. A Pneumatology of Race in the Gospel of John: An Ethnocritical Study. Oregon: Pickwick, 2019.
- Ferrando, Michelangelo. *God the Father in the gospel according to Saint John.* Faculty Annals of Theology 47. Chile: Pontifical Catholic University of Chile, 1996.
- García Huidobro, Tomás. Religious experiences and conflicts in the Fourth Gospel: The liturgical staging of the gospel in front of heavenly journeys. Spanish Biblical Association 57. Estella (Navarra): Verbo Divino, 2012.
- González, Justo L. *Three months in John's school: Studies on the Gospel of John.*Nashville: Abingdon, 1997.
- González Morfin, A. "Jesus Christ-Word and word of Jesus Christ. Some elements for the theology of the word in the Gospel of John. Doctoral Thesis, Pontificia Universitas Gregoriana, Rome, 1959.
- Guardiola-Sáenz, Leticia Aída. "Jesus the Borderlander: Hybridity as Survival Strategy and Model for Political Change: A Cultural Representation from the Gospel of John."

 Doctoral Thesis, Vanderbilt University, Nashville, 2009.
- Hinkelammert, Franz J. The cry of the subject From the world-theatre of the Gospel of John to dog-world of globalization. San José, Costa Rica: DEI, San José 1998.



- Huerta Pasten, Eduardo. Behold your king (Jn 19:14) Exegetical-theological study of the kingship of Jesus in the Gospel of John. Annals of the Faculty of Theology. Chile: Pontifical Catholic University of Chile, 1992.
- Lona, Horacio E. *Abraham in Johannes 8. Ein Beitrag zur Methodenfrage.* European Hochschulschriften 5/23. Bern: Peter Lang, 1976.
- López Rosas, Ricardo. *The sign of the Temple: Jn 2,13-22. Christological redefinition of the sacred.*Mexican Library 12. Mexico: Pontifical University of Mexico, 2001.
- Lozada Jr., Francisco. *A Literary Reading of John 5: Text as Construction.* Studies in Biblical Literature 20. New York: Oeter Lang, 2000.
- _____. John: History, Community, and Ideology. T&T Clark's Study Guides to the New Testament. New York: T&T Clark Bloomsbury, 2020.
- Maldonado, L. *The "exaltation" of Jesus on the cross according to the fourth gospel.* Quito, Ecuador: EDUC, 1980.
- Míguez Bonino, José and Néstor Oscar Míguez, So that they may have life: Encounters with Jesus in the gospel of John. New York: General Board of Global Ministries United Methodist Church, 1990.
- Miranda, Juan Peter. Der Vater der mich gesandt hat. Religionsgeschichtliche
 Untersuchungen zu den johanneischen Sendungsformelh. Zugleich ein Beitrag zur
 johanneischen Christologie und Ekklesiologie. 2nd. ed. Europäische
 Hochschulschriften 23/7. Frankfurt: P. Lang, 1976.
- _____. Die Sendung Jesu imvierten Evangelium: Religions- und theologiegeschichtliche Untersuchungen zu den Sendungsformeln. Stuttgarter Bibelstudien 87. Stuttgart: Katholisches Bibelwerk, 1977.
- Moreno, Ramon. *Disciples of Jesus: Their theological reality according to the fourth gospel.*Asunción, Paraguay: Antonio Guasch Paraguayan Studies Center, 1991.
- Noratto Gutiérrez, José Alfredo. *The coming of Christ according to Saint John: Hermeneutical key to Johannine eschatology.* Bogotá: Pontificia Universidad Javeriana, Bogotá 2009.
- _____. The return of Jesus to the disciples: The faces of the parousia in the fourth gospel.

 Theology Today Collection 66. Bogotá: Pontificia Universidad Javeriana, 2008.
- Oñoro, Fidel. *The encounter with Jesus Christ alive in the pedagogy of Saint John.* Bogota: CELAM, 2001.



- Orlov Lisandro, Carlos. "Guides for Bible study and preaching: John 9, the blind man and the questions of the oppressors." *Encounter and Faith* 21 (1990): 11-13.
- Pfeiffer, JB What to me and you, woman? Exegetical study on St. John 2,4. Chili: Catholic University, 1945.
- Ramos, Gerardo Daniel. The mystical itinerary of the believer based on the symbols of the Gospel of John. Buenos Aires: Guadalupe, 2006.
- Blonde, Carlos William. "What sign do you show us? (Jn 2:18) The exaltation of Jesus as the full meaning of the sacred." Doctoral Thesis, Pontifical Catholic University of Argentina, 2017.
- Ruiz, Gilberto A. "Temple Commerce and John 2:13-22." Doctoral Thesis, Emory University, Atlanta, 2013.
- Sarasa Gallego, Luis Guillermo. *To be children of God: An exegetical study of John 8:44.*Theology today 50. Bogotá: Pontificia Universidad Javeriana, Bogotá 2005.
- _____. The sonship of believers in the gospel of John. Bogotá: Pontifical Javeriana University, 2010.
- Sánchez Castelblanco, Wilton Gerardo. *The voice as a mode of revelation: Research*exegetical-theological of the term ÿÿÿÿ in the fourth gospel. Tesi Gregoriana Teologia Series

 173. Rome: Editrice Pontificia Università Gregoriana, 2009.
- Segovia, Fernando. Love Relationships in the Johannine Tradition: Agape/Agapan in 1 John and the Fourth Gospel. Society of Biblical Literature Dissertation Series 58. Chico, California: Scholars Press, 1982.

·	The Fourth Gospel formed a Literary Perspective. Semeia 53. Atlanta: Scholars Press, 1991.
	The Farewell of the Word: The Johannine Call to Abide. Minneapolis: Fortress, 1991.
	(ed.). "What is John?" Readers and Readings of the Fourth Gospel. Symposium Series
	3. Atlanta: Scholars Press, 1996.

- ____ (ed.). "What is John?" II. Atlanta: Society of Biblical Literature, 1998.
- Sosa Siliezar, Carlos Raúl. *Creation Imagery in the Gospel of John.* Library of New Testament Studies 546. London: Bloomsbury T&T Clark, 2015.



·	Salamanca: Follow me, 2016.
·	Savior of the World: A Theology of the Universal Gospel. Waco, Texas: Baylor University Press, 2019.
Tamez,	Elsa. The hour of life (Jn 11). Contributions 1. San José, Costa Rica: DEI, 1980.
Veloso,	Mario. Christian commitment: A study on the current missionary situation in the Gospel of Saint John. Buenos Aires: Zunino, 1975.
Vergara	, JG The text of John 19:26s in the teaching of the Roman Pontiffs (Benedict XIV, Pius XII). The spiritual motherhood of Mary. Mexico: Jus, 1961.
Zorrilla,	Hugo. The celebration of the liberation of the oppressed: Rereading of Jn. 7.1-10.21. San José, Costa Rica: SEBILA, 1981.
·	Studies in the Gospel of John. San José, Costa Rica: Latin American Biblical Seminary, 1984.