

Course ID:	Course Title:	Winter 2020
PT 610	The Theology & Practice of Pastoral	Prerequisite: PT 501 or Undergraduate in
	Care	Theology
		Credits: 3

Class Information		Instructor Information		Important Dates	
Day:	Thursdays	Instructor:	Rev. Arch Wong, D.Min., Ph.D.	First day of classes:	Tues, Jan 7
Time:	1:00-3:45 PM	Email:	awong@ambrose.edu	Last day to add/drop, or change to audit:	Sun, Jan 19
Room:	L 2100	Phone:	4503-410-2909	Last day to request revised exam:	Mon, Mar 9
Lab/ Tutorial:	N/A	Office:	L 2081	Last day to withdraw from course:	Fri, Mar 20
	N/A	Office Hours:	By appointment	Last day to apply for coursework extension:	Mon, Mar 30
Final Exam:	N/A			Last day of classes:	Thurs, Apr 9

Course Description

This course introduces the student to the ministry of "care of souls." Aspects of congregational care and ministry are explored. Students will begin to develop specific care-giving skills.

Expected Learning Outcomes

By the end of the course, learners should be able to:

- 1. Develop a theology of pastoral care that is rooted in Scripture, social science theories, and current practices.
- 2. Build and sustain pastoral care within Christian community, and some basic skill and strategies for implementation.
- 3. Comprehend pastoral well-being and its connection to pastoral care.

Textbooks

Baab, Lynn (2018). *Nurturing hope: Christian pastoral care in the twenty-first century.* Minneapolis, MN: Fortress Press.

FIRO-B Inventory (Purchase from the instructor, approximately \$35.00)

Swinton, John (2007). Raging with compassion: Pastoral responses to the problem of evil. Grand Rapids, MI: Eerdmans.

Course Schedule

 January 16 No class January 23 (From 1:00-5:30 PM) A Theology of Past of the Social Scien 	
3 January 23 A Theology of Past (From 1:00-5:30 PM) of the Social Scien	Discussion Forum) toral Care and the Role Introduction to FIRO-B; Baab, nces/Knowing Yourself Chapter 1
(From 1:00-5:30 PM) of the Social Scien	nces/Knowing Yourself Chapter 1
,	
and Pastoral Care	Doob Charter 11
4 January 30 No class: Program	Day Baab, Chapter 11
5 February 6 Pastoral Care and Emotions and Mer	g .
6 February 13 Suffering and Past Bill McAlpine	toral Care; Guest: Dr.
7 February 20 No class: Reading	Week
8 February 27 Grief and Growth/	/Death and Dying
9 March 5 Ministry of Presen and Pastoral Care	nce/Clergy Sexual Abuse Chaves and Garland article; and Response Garland and Argueta article
10 March 12 Well-Being of the Caregiver/Stress	Pastoral
11 March 19 Listening Skills	Baab, Chapter 9 (pp. 127-148)
12 March 26 Pastoral Care and	Cultural Diversity Baab, Chapter 5 (pp. 69-79)
13 April 1 Mental Health and	d Pastoral Care; Guest:
(1:00-3:45 PM; room RE 112) Dr. Alex Sanderson	n
14 April 9 Wrap-Up; Student	t Course Evaluations

Requirements

Reading and Preparation before Class

Learners are expected to prepare before class by reading and reflecting/writing upon the required readings assigned for the assigned session posted on Moodle (when applicable).

Book Review (10%)

There will be one book review. Carefully read *Raging with compassion: Pastoral responses to the problem of evil*. The book review should be no longer than 800 words (single space; 12 points, Times New Roman). The book review **is due by February 6**th and the scoring rubric will be on Moodle. When writing the book review, you have three tasks:

- 1. You should tell **what you think the writer was trying to say**. For example, "David Elkind said in several books that he thought we should allow children to have a childhood." Another example, "Malcolm Gladwell seems to argue in *Outliers* that once people have worked for 10,000 hours at something, they get good." Why did the writer write the book . . . to entertain, to expose, to explain, to correct a misperception, to recount, to convince the reader to change views, to protect? And for what audience did he or she write it? Hint: the audience question is often answered in the foreword and then confirmed or disconfirmed in the book.
- 2. Tell me *how the writer went about making his or her case*. Stories? Argument? Facts, figures and tables? Humor? Humility/arrogance? Does the author move quickly or slowly? What kind of sentences, what level of writing . . . accessible, impenetrable? What are the author's assumptions and conclusions?
- 3. Tell me to what degree you think that author succeeded in his or her intended task . . . whether your readers should read the book or not (to be really blunt). If so, why? Does it have great writing, wit, illustrations, or

importance, or is the author the sole person addressing the question, one who resolves several outstanding issues, or one with new, great insights, and so on? If you do not recommend it, why not? Giving your view – writing in your own voice – may be condemned in lots of academic writing but it is necessary in the review so please do it. And please don't think this job is done if you tip your hand in the opening sentence or make an explicit recommendation in the last few sentences . . . adjectives and adverbs are appropriate here as ways of embedding your judgments of the author's work throughout the review.

The three tasks, while inseparable, do sort of move in an order although not a lock-step order, starting with what the author said he/she set out to do or, if that is not clear, what you think they were trying to do. You weave together your précis of the contents with your own clear voiceover about how they go about it and also, more quietly, your own assessment of how well they do it. As you move toward the end, you state clearly as to whether you recommend it and to whom, likely while still making reference to the contents and approach. Please use APA format.

Discussion Forum (20%)

You will be assigned to a group. Your group will be assigned to an online **Discussion Forum** in Moodle. Your group will be required to do four forums during the course on the following dates assigned from Baab's textbook or other resources:

- Week of January 13th- Chapter 3 (Post on Mon Jan 13th by 6pm MST and Rebuttal by Wed Jan 15th by 12pm MST)
- Week of January 20th- Chapter 1 (Post on Mon Jan 20th by 6pm MST and Rebuttal by Wed Jan 22 by 12pm MST)
- Week of January 27st- Chapter 11 (Post on Mon Jan 27th by 6pm MST and Rebuttal by Wed Jan 29th by 12pm MST)
- Week of February 3rd- David Hogue's article (Post on Mon Feb 3rd by 6pm MST and Rebuttal by Wed Feb 5th by 12pm MST)

For each learning discussion forum week, you will engage in six pedagogic movements, when used together are designed to guide you to engage in what we will call shared praxis. Shared praxis is systematic reflection with others regarding one's current practices and reasons for those practices (assumptions beliefs, values, theories), both informed by best practices and research. Shared praxis is one of the pedagogic basis for the course. Read assigned chapter reading from the Baab's textbook or article. The shared praxis six movements should be followed for your group's work for each discussion forum week:

- 1. Your current/past pastoral care practice or experience with the topic in pastoral care.
- 2. Why? What are your assumptions about pastoral care, your beliefs, values, theories that give rise to your pastoral care practice?
- 3. What idea from your readings 'caught your attention,' engaged you enough so that you would like to share it with your group?
- 4. How does the idea (above) call into question your pastoral care practice or belief or experience? (e.g. How does the idea confirm or disconfirm your practice/belief/experience, affirm of disaffirm your pastoral care practice/belief/experience....)
- 5. How does your pastoral care practice or experience with its assumptions, theories, values and beliefs call into question the idea from the readings?
- 6. Now what? So what? What will your new pastoral care practice or idea look like now or might look like?

Your postings each assigned Monday is to offer a challenge to each other's decision regarding your new practice/experience using the shared praxis six movements. Please do so with respect, appreciation and information, either from best practices, or from research. You do not necessarily have to adjust or modify your decision regarding a new practice/belief/idea, but I do expect that you will give due consideration to your group member's challenge. You are also free to post a rebuttal to your group member's challenge. All in all, I will look for postings that faithfully follow

along the intent in the six movements (above), either in an initial posting or in a rebuttal. The goal is for you to come to a better, more ethical and learning enhancing way of teaching in the church.

Again, you will post on Monday by 6:00pm (MST) and rebuttal on Wednesday (before you start the first rebuttal you should read *Soliciting Feedback and Praise* found on Moodle and the Netiquette Guidelines) by 12:00pm (MST) for the topic for that week (rebuttal to at least two people in your group). Your rebuttals should be instructive, rich with feedback, helpful to your colleagues as they consider a new way of teaching, a better teaching practice regarding each of the five models. No "good post" comments from you to your colleagues will be accepted. Laziness is not a virtue. I expect to read posts/rebuttals that reflect your readings (including readings beyond those identified in the course); you must be prepared to search out articles, readings from books, documents that are helpful in your work in your group towards new and better pastoral care practices. The scoring rubric for the Discussion Forum will be on Moodle.

Netiquette Guidelines

Learners should be aware that their behavior impacts other people, even online. I hope that we will all strive to develop a positive and supportive environment and will be courteous to fellow students and your instructor. Due to the nature of the online environment, there are some things to remember:

- 1. **Always think before you write.** In other words, without the use of non-verbals with your message, your message can be misinterpreted. So please think twice before you hit submit.
- 2. **Keep it relevant.** There are places to chat and post for fun everyday stuff. Do not stray from the discussion in the assigned questions or prompts.
- 3. **Never use all caps.** This is the equivalent of yelling in the online world. It is not fun to read. Only use capital letters when appropriate.
- 4. **Make sure that you are using appropriate grammar and structure.** In other words, I don't want to see anyone writing "R U" instead of "are you". There are people in the class that may not understand this type of abbreviation, not to mention it does nothing to help expand your writing and vocabulary skills. Emoticons are fine as long as they are appropriate. A smile is welcome, anything offensive is not.
- 5. **Treat people the same as you would face-to-face.** In other words, it is easy to hide behind the computer. In some cases, it empowers people to treat others in ways they would not in person. Remember there is a person behind the name on your screen. Treat all with dignity and respect and you can expect that in return.
- 6. **Respect the time of others.** This class is going to require you to work in groups. Learn to respect the time of others in your group and your experience will be much better. Always remember that you are not the only person with a busy schedule, be flexible. Do not procrastinate! You may be one that works best with the pressures of the deadline looming on you, but others may not be that way. The same is true for the reverse. The key to a successful group is organization, communication and a willingness to do what it takes to get it done.
- 7. I will let you know if you have violated any of these netiquette guidelines.

Formative Assessment (5%)

From time to time during the course, there will be pop quizzes, short opinion pieces, worksheets to be submitted during or after a class, short exercises, and so on that will assess knowledge and engagement with the course materials. Be prepare to engage with the course knowledge!

Research Paper (30%)

Write a 1000 to 1500-word research paper (double space; 12 points, Times New Roman) exploring and integrating the biblical, theological, social sciences, and practical dimensions of a single aspect of spiritual care (grief and loss, marriage issues, gender issues, sexual issues, depression, addiction, mental health, spiritual direction, hospital visitation, care for vulnerable people, etc.). Show integration of lectures (when applicable), readings, and the pastoral/professional and academic literature (books and articles, and reliable websites). You may write this paper by yourself or as part of a

group. If you choose to write the paper as a group, all members of the group will receive the same grade for the completed assignment, with no exceptions. All papers should be peer-edited and revised before turned in for grading. Please use APA format. The research paper is due by March 5th and the scoring rubric will be on Moodle.

Pastoral Care Training Manual (35%)

A training manual on pastoral care will be developed from sources from the course and from the academic and professional literature (books and articles) or reliable sources found on websites. The pastoral care training manual is to be used to train others in pastoral care in a church or other ministry context. Although the pastoral care training manual needs to be thoroughly researched, it is not a research paper and the use of images, diagrams, tables, bullet points, and so on is encouraged so that it has a professional look to it. The topics to be covered in the pastoral care training manual is up to the learner based on the particular ministry context. Please use APA format. The pastoral care training manual is due by April 10th and the scoring rubric will be on Moodle.

Attendance

Learners are expected to attend all classes consistently and punctually and participate in all discussion forums. Unexcused absences will negatively affect not only your comprehension of course content but also your grade. If you miss a class, it is your responsibility to borrow notes from a fellow learner, to acquire any handouts, and to discover whether any changes were made to the syllabus. There is a deduction for unjustified absenteeism. The deductions are as follows:

- No deduction for missing 1 class.
- 10% deduction off final grade for missing 2 classes.
- 15% deduction off final grade for missing 3 classes.
- Automatic fail for missing 4 or more classes.

Grade Summary

The available letters for course grades are as follows:

A+	96-100%	Excellent - superior performance showing comprehensive understanding of subject matter
Α	91-95%	
A-	87-90%	
B+	78-86%	Good - clearly above average performance with knowledge of subject matter complete
В	74-77%	
B-	70-73%	
C+	67-69%	Satisfactory - basic understanding of subject matter
С	63-66%	
C-	60-62%	
D+	55-59%	Minimal pass - marginal performance
D	50-54%	
F	below 50%	Failure - unsatisfactory performance or failure to meet course requirements.

Because of the nature of the Alpha 4.00 system, there can be no uniform University-wide conversion scale. The relationship between raw scores (e.g. percentages) and the resultant letter grade will depend on the nature of the course and the instructor's assessment of the level of each class, compared to similar classes taught previously.

Please note that final grades will be available on student registration system. Printed grade sheets are not mailed out.

Submission of Assignments

All assignments are due electronically via Moodle on the date specified. Please use a standard file format, MS Word (.doc or .docx) when uploading your document.

I grant extensions infrequently and only when circumstances outside the learner's control will prevent the punctual submission of an assignment. However, if you have concerns about your assignment or the due date, please talk to me in advance. Please note that technical problems do not provide sufficient grounds for an extension: students should keep back-up copies of all assignments (digital, hard copy, or both) during composition and after submission.

Ambrose University Academic Policies

Communication

All students have received an Ambrose e-mail account upon registration. It is the student's responsibility to check this account regularly as the Ambrose email system will be the professor's instrument for notifying students of important matters (cancelled class sessions, extensions, requested appointments, etc.) between class sessions. If students do not wish to use their Ambrose accounts, they will need to forward all messages from the Ambrose account to another personal account.

Registration

During the **Registration Revision Period** students may enter a course without permission, change the designation of any class from credit to audit and /or voluntary withdraw from a course without financial or academic penalty or record. Courses should be added or dropped on the student portal by the deadline date; please consult the List of Important Dates. After that date, the original status remains and the student is responsible for related fees.

Students intending to withdraw from a course after the Registration Revision Period must apply to the Office of the Registrar by submitting a "Request to Withdraw from a Course" form or by sending an email to the Registrar's Office by the **Withdrawal Deadline**; please consult the List of Important Dates on the my.ambrose.edu website. Students will not receive a tuition refund for courses from which they withdraw after the Registration Revision period. A grade of "W" will appear on their transcript.

Students wishing to withdraw from a course, but who fail to do so by the applicable date, will receive the grade earned in accordance with the course syllabus. A student obliged to withdraw from a course after the Withdrawal Deadline because of health or other reasons may apply to the Registrar for special consideration.

Exam Scheduling

Students, who find a conflict in their exam schedule must submit a Revised Examination Request form to the Registrar's Office by the deadline date; please consult the List of Important Dates. Requests will be considered for the following reasons only: 1) the scheduled final examination slot conflicts with another exam; 2) the student has three final exams within three consecutive exam time blocks; 3) the scheduled final exam slot conflicts with an exam at another institution; 4) extenuating circumstances. Travel is not considered a valid excuse for re-scheduling or missing a final exam.

Electronic Etiquette

Students are expected to treat their instructor, guest speakers, and fellow students with respect. It is disruptive to the learning goals of a course or seminar and disrespectful to fellow students and the instructor to use electronics for purposes unrelated to the course during a class session. Turn off all cell phones and other electronic devices during class. Laptops should be used for class-related purposes only. Do not use iPods, MP3 players, or headphones. Do not text, read, or send personal emails, go on Facebook or other social networks, search the internet, or play computer games during class. Some professors will not allow the use of any electronic devises in class. The professor has the right to disallow the student to use a laptop in future lectures and/or to ask a student to withdraw from the session if s/he does not comply with this policy. Repeat offenders will be directed to the Dean. If you are expecting communication due to an emergency, please speak with the professor before the class begins.

Academic Policies

It is the responsibility of all students to become familiar with and adhere to academic policies as stated in the Academic Calendar. Personal information (information about an individual that may be used to identify that individual) may be required as part of taking this class. Any information collected will only be used and disclosed for the purpose for which the collection was intended. For further information contact the Privacy Compliance Officer at privacy@ambrose.edu.

Extensions

Although extensions to coursework in the semester are at the discretion of the instructor, students may not turn in coursework for evaluation after the last day of the scheduled final examination period unless they have received permission for a course Extension from the Registrar's Office. Requests for course extensions or alternative examination time must be submitted to the Registrar's Office by the deadline date; please consult the List of Important Dates. Course extensions are only granted for serious issues that arise "due to circumstances beyond the student's control."

Appeal of Grade

An appeal for change of grade on any course work must be made to the course instructor within one week of receiving notification of the grade. An appeal for change of final grade must be submitted to the Registrar's Office in writing and providing the basis for appeal within 30 days of receiving notification of the final grade, providing the basis for appeal. A review fee of \$50.00 must accompany the appeal. If the appeal is sustained, the fee will be refunded.

Academic Integrity

We are committed to fostering personal integrity and will not overlook breaches of integrity such as plagiarism and cheating. Academic dishonesty is taken seriously at Ambrose University as it undermines our academic standards and affects the integrity of each member of our learning community. Any attempt to obtain credit for academic work through fraudulent, deceptive, or dishonest means is academic dishonesty. Plagiarism involves presenting someone else's ideas, words, or work as one's own. Plagiarism is fraud and theft, but plagiarism can also occur by accident when a student fails or forgets to acknowledge to another person's ideas or words. Plagiarism and cheating can result in a failing grade for an assignment, for the course, or immediate dismissal from the university. Students are expected to be familiar with the policies in the current Academic Calendar that deal with plagiarism, cheating, and the penalties and procedures for dealing with these matters. All cases of academic dishonesty are reported to the Academic Dean and become part of the student's permanent record.

Note: Students are strongly advised to retain this syllabus for their records.